

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

VOL. 20, NO. 10.

CLEVELAND, TENN., MAY 4, 1929

5c per copy, \$1.50 per year.

PRAY WITHOUT CEASING, AND IN EVERY THING GIVE THANKS

Innocent Blood Shed For The Guilty

Mrs. Irene Law

Some other name would have suited best, but I must give it as God gave it to me. I was appointed to conduct services during the Assembly and I had been praying for God to give me a message. While I was at my work I heard as though someone were standing by me saying, "Blood, blood, blood." I knew that God was giving me a message, but I could not understand. I began praying and this is what came into my mind: "Innocent blood shed for the guilty." Scriptures began coming before me.

We know when God created man and placed him in the garden and gave him a help meet, everything was pure there, but they did not obey God. They ate of the forbidden fruit and then they saw they were naked. God then made coats of skin for them. It must have been from a lamb without blemish, for we know that everything there was pure except Adam and Eve. That was the first innocent blood shed for the guilty.

Next we find in Exodus 12th chapter, that the Lord spoke unto Moses and Aaron and said that the congregation of Israel should on a certain day take a lamb without blemish and kill it and take the blood and place it on the door posts for the death angel would fly over every home that did not have the blood on the door post. Are you sure you have the blood on the door post of your heart? The angel might be coming our way tonight. The Lord says, When I see the blood, I will pass over you. Oh God, help us to be sure about this. That was the second innocent blood shed for the guilty.

Now we come to the third innocent blood shed for the guilty. In Heb. 9:1 we find the first covenant God made. There was a tabernacle made, the first wherein was the candlestick, the table and the shewbread, which is called the sanctuary. After the second veil, the tabernacle, which is called the holiest of all. In the 6th verse we find that the priests went always into the first tabernacle, accomplishing the service of God, but into the second went the high priest alone once every year, not without blood which he offered for himself and for the errors of the people. In the 19th verse we find that Moses took the blood of calves and of goats, with water, and sprinkled both the book and all the people. We see the people went once every year to get this blood sprinkled upon them for their sins. Back in the 11th verse we find that Christ being come as High Priest of good things to come by a greater and more perfect tabernacle not made with hands, neither by the blood of goats and calves, but by His own blood entered in once into the holy place. Now are you going every day asking God to forgive you of your sins? If you are, you are 364 times worse than those people back there, for they just went once a year. We plainly see that the blood of bulls and of goats could not take away sins, but year after year they had to go, and we find many today who still want to go back to the priest, yet they know the veil was rent in the midst from the top to the bottom, when Jesus bowed His head and said, It is finished. So we see the third and fourth time that innocent blood was shed for the guilty.

Are you depending on the blood of goats, or the blood of Jesus, to cleanse you from sin? In Heb. 10:10 we read, "By the which will we are sanctified through the offering of the body of Jesus Christ once for all." Oh that people could see the folly of offering the same old sacrifice that can not take away sin. You can buy a ticket with gold, or you can buy a transport with gold and go across the deep, or around the world, but your transport to Glory must be signed and sealed by the blood of Jesus. Now where remission of these is there is no more offering for sin. I am so glad that we can have boldness to enter into the holiest of holies by the blood of Jesus; there is a new and living way we can go, for we have a High Priest over the house of God.

What are we going to do about it? How can we appreciate the great sacrifice that was offered once for all, the innocent blood that was shed for the guilty human family. There is only

His Love Is Deep And Boundless

BRISTOL, Ga. (Feb. 13) — I feel impressed to write a few lines to the little Evangel to-day. I want to praise God for what He is to me. I'm so glad because I know His great love is so deep and boundless. He is more to me than I can tell. I thank God because to-day still finds me saved, sanctified and the sweet Holy Ghost still abides. I thank Him because I am in the Church of God and have a deeper determination than ever to press on and make Heaven my home. How glad I am that Elijah's God has revealed Himself to a peculiar people who are doers of good works, also I praise God for a clean and pure way. I praise Him for a salvation that is established in my heart, a salvation that makes men and women free. I praise God for the sweet hope we have in Jesus because the Bible says, "Be thou faithful unto death and I will give thee a crown of life." I want to praise Him for His wonderful healing power. I was sick with the flu and I went to Jesus in earnest prayer and He healed me for which I mean to give Him all the praise. I said Lord if you will heal me I will testify about it thru the Evangel.

O how it fills my heart with joy just to know we have a loving Jesus who can depend on like that. Saints let us pray harder and work harder, for our blessed Lord and He will surely bless us more. So I ask an interest in all your prayers that I will always be found faithful and at my post of duty, ready to do just what He says to do. Your sister in Christ. —Mrs. Leocy Rowell.

I Believe The Bible

HARTWELL, Ga. (April 4th) — We have just closed a wonderful meeting at Belton, S. C. This was said to be a hard place. The devil said we would not have a revival here, but the Bible says the devil is a liar, and I believe it. It was on March 3rd that Sister Pauline Jackson and I came here and began a meeting. At first it seemed a little hard, but we began to pray for the Lord to give us victory and He began to bless. The people were stirred. The house was so crowded we hardly had room to preach. Conviction settled down on the people. They began to fall in the altar and cry for mercy. The meeting continued for three weeks, during this time fifteen were saved, nine sanctified and five filled with the Holy Ghost. Some of these were Baptist people.

The Lord also blessed in healing the sick. We prayed for a child that we thought had pneumonia. The Lord completely healed it. We were also called to pray for a sister who hadn't walked in fifteen months. We anointed her with oil in the name of the Lord and prayed for her and the Lord touched her body. She arose in Jesus' name and began to walk and praise the Lord. She testified that the Lord had given her new feet. She attended service that night and several other times during the meeting. All glory be to God!

There are some good people at Belton. We hope to get a tent and hold another revival there in the Summer. D. V. Pray for these hungry hearts. Some of the leading Baptist here are seeking the Holy Ghost. —Yours in the Master's service, looking for Jesus to come. —(Miss) Myrtle Whitehead.

FEARING GOD

BROWNFIELD, Tex. (Jan. 25, 1929) — I want to praise God this afternoon for His great healing power. I promised Him last night that if He would heal my mother I would testify of it. I am afraid not to keep my promise to the Lord; something greater might happen if I should not. Please pray for my mother, that she will be completely healed. —Mrs. Zack Farrell.

One way, and that is to live soberly, righteously, and godly in this present world. Titus 2:12.

A SUGGESTION

S. W. Latimer, General Overseer
By June 1st, half of the quota for each church could be collected and sent in. It would greatly relieve the situation at Headquarters. Then say by the first of September the other half could be sent in, it would be a great blessing to the committee that is caring for the financial affairs of the Church.
I am putting a piece in the paper from Brother J. W. Murray of Jesup, Ga. My reason for putting this in the paper is that the pastors of the local churches might fall on this plan to raise their dollar per member. I believe you could adopt this plan and every church could soon raise their quota.

Thanking you for your hearty cooperation in the past, I remain, Yours for the Master's service.

Jesup, Ga., April 3, 1929

Dear Brother Latimer:

I have been reading the Evangel, and notice that you have or was going to put on a \$1.00 drive for the debt of the Church. I have been thinking about it a good while. The \$1.00 plan is a good one if all would do it. I am sure the money should be raised as soon as possible. We can raise the amount needed without any strain on any one.

Listen, there are 25,000 members in the Church. If each member would give five cents per week, there would be coming in \$1250.00 per week; 52 weeks in the year would amount to \$65,000.00. I am sure all could do that. But we will reduce that. We will say that 25,000 members pay one cent per week. There would be coming in weekly \$250.00; 52 weeks in the year would amount to \$13,000.

The very smallest child could have a part in this. I am sure they would be glad of the chance. Just think what one cent a week would do. I am sure we are going to do this.

Little drops of water,
Little grains of sand,
Make the mighty ocean
And the pleasant land.

Yours truly, J. W. Murray

Salvation Cleanses From All Sin

BOYNTON, PA. (Jan. 24, 1929) — About four years ago conviction seized me and when it caught hold of me I knew it, I knew there was something wrong with me, for it surely did stay with me. That is the reason I knew I had something that I never had before. I tell you dear hearts, I always thought when I read my Bible that there was a salvation that could cleanse us from all sin, and here I found it. I surely do thank the Lord for sending Brother Poter to us to show us the light on the great plan of salvation, and I must go on, whatever the cost may be, till Jesus comes. —Charles Ross, Box 30.

He Is A Merciful God

MIDDLESBORO, Ky. (Jan. 28, 1929) — I wish to sound a note of praise for my dear Redeemer who has been so wonderfully good to me. He saw fit to stoop down and save a poor sinner like me, and sanctify and fill me with the blessed Holy Ghost.

I request prayers of all as I have failed to do what I promised the Lord. I would do it, I promised Him I would pay tithes if I could get work, but I have failed to fulfill my vow, so now I am writing these few lines with great affliction upon my body. I ask you all to pray that the Lord will heal my body for He has power to heal all diseases. Brother Jim Bostic is a wonderful worker for the Lord. I was vaccinated and my arm was in a terrible shape. Brother Bostic prayed for it and it has improved a great deal, and one of my lower limbs has been very bad but by the help of the Lord and Brother Bostic's prayers it is much better, and I thank the Lord. Pray that the Lord may continue His wonderful blessings to me. Pray also that I may hold out faithful to the end. Your sister in Christ. —Ellen E. Hendrickson.

HEALED INSTANTLY

KENDRICK, Fla. — I want to praise the Lord for healing my body. I was sick with pneumonia and the saints prayed for me and I was healed instantly. I had been sick four months. Please pray for me, I am trusting the Lord for both soul and body. —Omella Farman.

People Seem To Be Hungry For God

MIDDLETOWN, Ohio. (April 8) — I want to say that God is blessing in Middletown. Our pastor, J. D. Wilson, has just closed a three weeks' meeting in which fourteen received the Holy Ghost and many were blessed. Our pastor is a wonderful man. He believes in God with his whole heart. We are putting on a drive to pay off the debt that is on our church, that we may build a larger place and take care of larger crowds. Our attendance is large and the people seem to be hungry for God.

We had a peculiar meeting Sunday evening. A man around fifty years of age came to the altar during the first song that was sung and when our pastor urged others to come at that time, eight or nine came. Some of the saints shouted, some danced and some talked in tongues. The old man prayed thru and presented himself for membership. Brother Newton then gave a short talk and the altar was filled again. In about one hour we had two altar services. Pray that God will have His way in our hearts at this place. Our Sunday School is growing. The first of April we had two hundred and fourteen present. Brother Charles Ingram is superintendent and he has his whole soul in the work and God is wonderfully blessing. Pray for me. —Your brother in the Lord, George Blake.

HEALED OF LUNG TROUBLE

LITHIA, Fla. (Jan. 22, 1929) — Please pray for the healing of my jaw. It was taken with soreness behind my ear and it moved down under my jaw and up in my teeth. After it quit hurting it seemed to be numb or I do not have the use of it as I ought to. Please pray that the Lord will heal it and that I may do what the Lord would have me to do and raise my children right. I know the Lord healed my lungs. He can heal and keep healed, regardless of how severe the case is. —Mrs. Marvin Jones, Route 1, Box 30

More Than 100 Saved, Many Sanctified And Filled With Holy Ghost

We have just closed a great revival here. Sister Helen L. Morrow did the preaching and Miss Marie Pickett had charge of the singing. Great crowds packed the building from time to time. Many others were not able to get inside. At one time about three hundred were counted standing around the wall end in the aisles, who were not able to get seats. The altars were filled with happy seekers and more than a hundred of them testified to being saved, many of which were sanctified and filled with the Holy Ghost.

Both Sister Morrow and Sister Pickett seemed to be at their best during the meeting. Tears flowed freely and shouts of joy were not uncommon while the messages were being given. Sister Pickett held the congregation spellbound with her soul stirring songs which will never be forgotten.

Sister Morrow was not ashamed to tell people who she was and what she was going here. It was not long after she arrived until men of various walks of life knew about and were attending the meeting. When she stopped at the "Tavern" she told them about the meeting, the Greek in the restaurant, the machinist in the garage, the grocery man, and in the dry goods store, the Catholic, Protestant, Jew and all alike, she invited them to the meeting and many of them came.

I was not present at the meeting for women only but the lecture to men only was of untold value to the church and community. Some seemed to be a little inclined to criticize before the meeting, but all this ceased after the meeting. The house was packed, and to show you how the people appreciated the lecture, an offering was taken and when it was counted there was more than seventy-nine dollars. Some one said, let us make it a hundred, and almost in less time than it takes me to tell it, they had made it that. It will pay you to get her to come to your church for this lecture only.

The church was greatly blessed and built up by the meeting. We may not have the best church in the movement, but we hope to have within the next few months. We are doing our best for that. —The pastor, Zeno C. Tharp.

Altar Crowded Every Night

DESDEMONA, Tex. (Mar. 26) — I just want to praise our Christ this morning for His goodness to His children. I am saved, sanctified and filled with the Holy Ghost and in the Church of God, for which I am thankful.

We are having a revival here which was needed very much. The devil had such a hold that at first we could hardly pray, but you know we are serving a prayer answering God, and we troubled the throne of grace until He answered by fire. Sunday night the revival messenger arrived and O how our Lord has blessed. The altar has been crowded every night. Souls have been saved and sanctified, one has received the baptism and the battle is still on. Pray for us here, that we will work faithfully for our Christ. —Your sister, Nell Kitchens.

I INTEND TO GO THRU

VAN HOOK, N. Dak. (Feb. 8) — I want to praise the Lord this morning for His healing power. Our baby was sick with a high fever for ten days. We prayed for her and I told the Lord if He would heal her I would testify of it. The other night He healed her again. The fever left in just a little while. I am a new subscriber to the Evangel and have not had the paper very long, but it blesses my soul to read of what the Lord can do for His people. Yes, He can heal in North Dakota as well as in the south. My husband and I both are saved and sanctified and by the Lord's help I intend to go thru with Him. I ask all the saints to pray for us, that we might receive the Holy Ghost. Your sister. —Mrs. C. R. Myhre.

MORE FAITH IS NEEDED

George Nelson

"And as ye go, preach, saying, The kingdom of heaven is at hand! Heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received, freely give." Matt. 10:7,8.

Now when Jesus called the twelve He gave them power against unclean spirits to cast them out and to heal all manner of sickness and all manner of diseases and in these last days when He calls a disciple He gives him power over these things. We are all serving the same God and He says He has no respect of persons. The same God that delivered Daniel from the lions' den and the Hebrew children from the fiery furnace is the same God over all. Listen to Him who said, earnestly contend for the faith once delivered to the saints. So if we have not that faith we should contend for it, for without faith it is impossible to please God.

More faith is needed today. We can't have success in preaching if we have not faith, because Jesus said, as ye go, preach, heal the sick, cleanse the lepers, raise the dead. By faith Noah, being warned of God of things not seen, yet moved with fear, prepared an ark to the saving of his house, and by faith Abraham, when he was tried, offered up Isaac. Heb. 11:17. "Now faith is the substance of things hoped for, the evidence of things not seen." Heb. 11:1.

He that hath ears to hear, let him hear, but unto whom will we liken this generation? have we the faith of our forefathers, or do we seek a sign as did the murmuring Pharisees? Lord, increase our faith. Jesus said no sign would be given but the sign of the prophet Jonas. He whom my soul loveth said go preach, heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give; provide neither gold, nor silver, nor brass in your purse, nor scrip for your journey, neither two coats, nor yet staves, for the workman is worthy of his meat. But He said, go rather to the lost sheep of the house of Israel. Are we, as God's workmen, doing our best? Are we on our job, trying to win these wandering souls who are going on day after day in sin? Let's try harder, pray harder and work harder for our Lord and Master who has done so much for you and me.

Now He said, ye are the light of the world. Are we letting our light shine, or are we keeping it crumpled down somewhere under a bushel? Again He said, "Behold, I send you forth as sheep in the midst of wolves; be ye therefore, wise as serpents and harmless as doves." Come on, workmen, let us lift the banner high. Let us wave it to the sky for the King. But Jesus said, Go preach, saying the kingdom of heaven is at hand. Paul said, How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things. And we hear the same writer say, Woe is me if I preach not the gospel. It is a fearful thing to fall into the hands of a living God. If ye hear Him say, Go preach, go, doubting nothing. Take no thought for your life, what ye shall eat or what ye shall drink, nor yet for your body what ye shall put on. Is not the life more than meat and the body more than raiment. Behold the fowls of the air, they sow not, neither do they reap, nor gather into barns, yet your heavenly Father feedeth them. Are ye not much better than them? Why take thought for raiment? consider the lilies of the field, they toil not, neither do they spin, and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field which today is and tomorrow is cast into the oven, shall he not much more clothe you? O ye of little faith?

To be successful as God's workmen, we must have the faith once delivered to the saints. Let's live by faith, walk by faith, and preach by faith. Faith will carry us thru until we see the gates of Glory unfold. Faith cometh by hearing and hearing by the Word of God. Let's go on the faith line. Through faith, kingdoms have been subdued, righteousness wrought, promises obtained, the lions' mouths stopped, the violence of fire quenched, the edge of the sword escaped, men of

(Please Look On Page Two)

The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

M. W. LETSINGER, Editor & Publisher
Phone 21

PUBLISHING COMMITTEE
T. L. McLean George Lemons
L. C. Barrett E. M. Ellis
W. D. Childers

SUBSCRIPTION RATE
One Year \$1.50
Six Months75
Single Copy05

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1102, Act of October 3, 1917. Authorized Aug. 28, 1918.

MAY 4, 1929

EDITORIALS

We have received four hundred and thirty-four subscriptions and renewals to the Evangel in the past three weeks. We certainly do appreciate this. May the Lord bless each worker for the Evangel.

I have just returned from Pontiac and Detroit, Mich. Brother M. P. Cross kept me in his home for a week, and we drove to Pontiac each evening, while I greatly enjoyed. The work in Michigan seems to be progressing nicely and the folks seem to appreciate their overseer and pastors. They have recently purchased a nice building at Detroit and also at Pontiac. I had the pleasure of dedicating the one at Pontiac. Brother C. C. Cook, the pastor, is surely on fire for God, and the folks all love him. May the Lord continue to bless the churches in Michigan.

There is a great revival on at Knoxville, Tenn. Brother J. L. Goins, of Christopher, Ill. in charge. Brother Goins is expected to begin a revival at the Church of God Auditorium here in Cleveland May 5th. We have heard also that they are having a good meeting at East Chattanooga, Tenn. Brother J. B. Ellis is doing the preaching.

IT PAYS TO OBEY GOD

LITCHFIELD, Ill. (Jan. 25, 1929)—I want to tell of the wonderful things Jesus has done for me. I was in bed in June with T. B. I was then a sinner, and if Jesus had come or called I would not have been ready to go, but He sent Sister Maude May Hips from St. Louis to my residence, and the third time she came and prayed for me I was saved from that awful gulf of sin and my blessed Saviour touched my body and healed me. After that I was sanctified, received the Holy Ghost and spoke in other tongues and was baptized in water. But when we are healed it pays to obey God. However I did not. My Bible laid on the table and I worked. I did not read my Bible and visit the sick as I should have and there was a worse thing sent upon me. I was worse than before, but I just looked to the Lord, and told Him if He would heal me again that I would testify of it and I am feeling better this morning. The doctor said I had done better than he expected, but I have been praying to God and prayer is what changes things. I am giving God the glory. I ask each and every one that reads this to pray for me to be completely healed, for I want to stay humble and get closer to Him every day. Your sister in Christ.—Mrs. Margaret Eller.

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Easter Program In Honor of Our Lord

WINNSBORO, S. C.—We are thanking God for the wonderful Easter service we had at our church, to show our appreciation for the blessed Savior who was crucified and rose from the grave so that we all might be lifted up who would seek Him. Mrs. S. C. Childers and the writer were in charge of the program. We had several visitors from out of town. Besides several recitations by the school, we had a good lecture on the picture by Mr. McMillan, and several good songs. It was enjoyed by all. At the close of the service we had a march and gave the children eggs.—Yours in the Lord, Mrs. Annie Wood.

MORE FAITH IS NEEDED

(Continued from page one)

old out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens; women received their dead raised to life again and others were tortured, not accepting deliverance, that they might obtain a better resurrection, and others had trials of cruel mockings, scourgings, yea, moreover of bonds and imprisonment; they were stoned, they were sawn asunder, they were tempted, were slain with the sword; they wandered about in sheepskins and goatskins, being destitute, afflicted, tormented, of whom the world was not worthy; they wandered in deserts and in mountains and in dens and caves of the earth, and these all obtained a good report through faith. Put on the whole armor of God that ye may be able to stand against the wiles of the devil. Above all, taking the shield of faith that we may open our mouths boldly to make known the mystery of the gospel. Let us press forward. We have the Christian armor, the sword and battleship, then wave the victor's banner, move forward on the field. Can we be successful in carrying the gospel without faith? No sir. Jesus said, go preach, saying, the kingdom of heaven is at hand. We should have power against unclean spirits to cast them out and to heal all manner of sickness and disease. We must have faith to have this power. Jesus said, heal the sick, cleanse the lepers, cast out devils, freely ye have received, freely give. Is this too hard? No, only Bible truths. This sacred truth means more to me than ought on earth could ever be. We pray for real faith, the faith which Enoch had who walked with God and was not for God took him. How did Enoch walk with God? By living faith which caused him to be translated, not to see death. We realize this is the kind of faith we must have in these last days to be in the band of those who preach the gospel with success. We also should have the faith that overcomes the world, that will cause us to fly heavenward.

I care not today what tomorrow may bring.
If shadow or sunshine or rain;
The Lord I know ruleth o'er everything
And all of my worry is vain.

Living by faith in Jesus above,
Trusting, confiding in His great love,
Form all harm safe in His sheltering arm;
I'm living by faith and I feel no alarm.

The tempest may blow and the storm clouds arise,
Obscuring the brightness of life,
I'm never alarmed at the overcast skies,
The Master looks on at the strife.

I know that He safely will carry me thru,
No matter what evils betide;
Why should I then care, tho the tempest may blow,
If Jesus e'er walks by my side.

Our Lord will return to this earth some sweet day
Our troubles will then all be o'er;
The Master so gently will lead us away
Beyond the blest heavenly shore.

GOD DOES BLESS

CHOKOLOSKEE, Fla. —I want to thank God because He saved me. I have been in this way for nearly sixteen years and still have a determination to go all the way. God has favored us here with a faithful pastor, although our crowds are very small, but we stand together and the Lord surely does bless.

I wrote to the Assembly for prayer for the healing of my baby. She was broken out with sores. God healed her, but I failed to give Him the glory, and the breaking out came back on her head, which was terrible. I trusted God entirely, also sent a handkerchief to Brother Rouse for him to anoint and pray over. The saints here held on to God for her healing and I thank God that she is almost well again. Please pray for this place, that God will send us a revival, also pray for my children and unsaved husband.—Your unworthy sister, Mrs. J. G. Thompson.

NOTICES & SPECIALS

The members of the Cleveland, Tenn. Church of God who are living away from here, are requested to send their \$1.00 on the 1929 drive as soon as possible, to F. G. Chambers, Cleveland, Tenn., clerk of the church, and to help this dear church to go over to the top.—L. C. Barrett, pastor.

The South Carolina Camp Meeting will be at Greenville, S. C., beginning the 28th of June. Brother R. P. Johnson in charge. On the 28th, 29th and 30th we will have the State Convention. Brother S. W. Latimer, our General Overseer, will be with us these three days.

Don't forget to come and camp and expect a good time in the Lord. You may watch for further notice in a later issue.—W. D. Ramsey, Overseer of South Carolina.

The North Carolina State Assembly will convene at Belmont, North Carolina, July 11-14.

The Church of God, 368 Hahman St., Hammond, Ind., will conduct a meeting with J. L. Cash in charge. Brother C. H. Standifer, visiting evangelist, with his quartet, will begin a revival May 15th, with many soul stirring messages. Regular weekly services: Wednesday, prayer meeting; Saturday evening, Bible Class; Sunday afternoon 2:30, Sunday School; evangelistic service, 7:30. You are cordially invited to attend all of these services. We solicit the cooperation of all the churches of Hammond in this great campaign. Our motto is "Envy to none, charity to all."—Your servant, J. L. Cash.

The Church of God at Rock Hill, S. C., wants to know the whereabouts and spiritual condition of the following members: Mrs. Luella Ellenburg, Mrs. Alice Johnson and Mr. B. F. Deas. If not heard from soon you will be dropped from the books, as we haven't heard from you in over a year. On the 4th of May we will have Quarterly conference with Brother John C. Childers, district pastor, as moderator, and on the following Sunday night—May 5th, we will observe the Lord's Supper and feet washing. We are expecting also a string band to be with us on that night, so all neighboring churches are cordially invited to attend these services.

To the members of this church: Please don't forget the one dollar drive. Bring or send your dollar right away, as we feel that the debt is part ours and we want to see it paid. So come on church, and let us not drag behind. Your brother for Christ and His Church.—Geo. W. Cooper, pastor.

By this everyone will know that my membership is changed from Morgan District Borobridge, Jamaica to Longbow District Borobridge, Jamaica. Please pray for the signs to follow us here. Yours for lost souls.—A. J. Davidson.

We, the Church of God saints in Chicago, Ill. announce that services are now being conducted at the home of Brother A. E. Lewis, 2508 West Adams Street, Chicago. Sister Amelia Shumaker, from Bowling Green, Ky., will have charge of these services. We will be glad to get in touch with any Church of God people in Chicago, or nearby towns, who are anxious for a work to shine here.

NOTE:—I am sure the writer forgot to sign their name.

The Church of God at Whitlow Grove is planning on a big day May 12th. Several visitors are expected to be present from other churches and we earnestly request that each member of this church be present on that day. Pray much for the services.

There will be dinner on the ground and a program in the afternoon, so come one and all—everybody welcome.—A. R. Willingham, pastor.

TRUST JESUS, HE IS OUR FRIEND

HAYNES, Ark. (Feb. 13)—I want to thank the Lord for saving me from my sins over three years ago, and tonight finds me still saved, sanctified and baptized with the sweet Holy Ghost, and a member of the dear Church of God. I want to thank the Lord for healing my body. I promised Him if He would heal me I would testify of it so I asked the saints to pray for me. They prayed and anointed my head with oil and O how the Lord did heal my body! I forgot I was sick, it left me so quickly, and I do praise Him for it. I mean to trust Him till He comes or calls, and I desire your prayers that I may stay low at the feet of Jesus. Your sister in Christ.—Mrs. E. M. Bates, Box 213.

Workers Needed

ELKINS, W. Va. (March 4th)—I am glad that I can say I am one of them. I am a child of the king. I am sick and did not get to attend church much this winter, but I ask you all to pray for me that I may get well and be a strong worker for God. My soul is hungry for the gospel and I

We are planning to have a nice program on Mother's Day at the Wilburn's Chapel church, also on the following night we will observe the Lord's Supper and wash the saints' feet. All that wish to come are welcome. Pray for us.—Willie Snedley, clerk, Route 5, Lawrenceburg, Tenn.

The Virginia State Assembly will convene at Salem, Va., May 20th to 26th. Free entertainment to ministers. Others wishing a place to stay please notify C. W. Blankenship, Salem, Va.—H. B. Simmons, Overseer of Virginia.

LOOK THIS WAY—TOWARD WIMAUMA, FLORIDA

For it is here at Wimauma in the near future, June 6th, we'll have the greatest camp meeting the state of Florida has ever had. Listen dear ones, you know we have had some wonderful, glorious camp meetings, but we are looking for the camp meeting in June to be the greatest feast of good things that we have ever experienced in all our experience. Come on and enjoy the great presence and glory of God and enjoy the great preaching by great preachers, great singing by great singers, great testifying by great testifiers, great shouting by great shouters and the best music of all kind you have ever heard. Pastors and workers don't fail to tell all your folks, because some of them may not take the Evangel, and you church folks talk the camp meeting to your pastor, he may not take the Evangel. We will look for you to be here June 6th. Come on with your mouth and heart open for all the truth and good things that God has for us. COME! COME! COME!!! Brother R. P. Johnson, State Overseer of Florida in charge.

Come and get your souls fed on heavenly bread and you will say as others have said that this is the sweetest bread.

Don't forget and I am sure you will never quit until you get to the Wimauma Camp Meeting.—A. M. Sapp, pastor, Wimauma, Fla.

We have changed clerks at Slaton, Texas. Our former clerk was Sister M. E. Hargraves, our present clerk is Brother H. S. Johnson, Wilson, Tex. Route 1 Box 62, M. E. Drake

Our District Convention will convene at Allison's Chapel, Sylvan, Va., beginning on Friday night before the first Sunday in May, continuing from the 24th to the 26th. Ministers and delegates of our district are cordially invited, and will be cared for. Our State Overseer, H. B. Simmons is expected to be with us at this time. Every body come that can, and pray that the Lord will give us a good time in the Lord.—Mrs. Ellender Dalton, clerk.

ANNOUNCEMENT

We are arranging for an Old Time Campmeeting to be held at the New Friendship Holiness Church, Booneville, Miss., beginning August 4th, and continuing as long as the Lord directs. Let us work for the saving of souls, and rejoicing in the Holy Ghost.

Ministers and musicians especially invited, and care for free. Come and let us enjoy the blessings of the Lord together and help the God serving people that are here to raise the standard so high, that the multitude that is coming will be constrained to yield to the influence of the Divine One.

We are expecting Ministers and workers from different places, so come and let us meet brethren that are working together with the Lord. Everybody is welcome.

COMMITTEE J. B. Nicholson, J. M. Nicholson, Lason Wylam, Rev. Clinton McGomery.

God Meets With Us

ALACHUA, Fla. (March 1)—I want to sound a note of praise to my Lord and soon coming King for the wonderful work He is doing at this place. O I feel the joy bells of salvation ringing in my soul as I write. Hallelujah! I thank the Lord for healing me of a pain in my side a few nights ago. It seemed that my suffering was so great that I could not stand it much longer, but praise God when our dear pastor, Brother Newman came in and laid hands on me and prayed, the enemy was rebuked and I was healed instantly, and I am still healed, thank the Lord. We are having good meetings. When we meet, God meets with us. There is shouting, and dancing and talking in tongues every service. Pray for us.—Humbly, Mrs. A. R. Cain.

hope I can soon go to church. We have a good pastor and the Lord blesses him. I thank the Lord for the way He has cared for my family as He has. My husband and myself belong to the Church of God. My husband is afflicted, pray for him that he may be healed. I thank the Lord for His power to heal.—A sister in Christ, Mary Taylor.

We Can Do Mighty Things Thru Him Who Loved Us

DEQUINCY, La.—I must declare unto everyone what great blessings come to us when we obey God. I want to plead with every Church of God member today to pay up their tithes. This is to some a very unpleasant plea, but to us who know God through the person of the Holy Ghost, through Jesus, His blessed Son, it is wonderful food to our souls. I was entangled in the devil's snare by keeping back that which was God's. I borrowed the tithes to pay off some little debts, meaning to pay back with the fifth part added as God said to do, but this was neglected. "Old Split Foot" just said, "You see how the people you owe are pressing you for the bills," so somehow I just listened to him (and he is still working) and before I knew what was going on, I was in a very hard financial strait. Well, to make a long story short, I just saw where I was and cried out to God to have mercy on me for my neglectfulness and I began to pay up, which I have done, and today, bless His name, the blessings are flowing again. The big bills which were growing bigger seem to be melting away since I began to pay up. Life looks brighter and all seems to be peaceable again.

One thing else I wish to say: When Brother Ellis made the plea to all of us to put in a little each month until the church debt was lifted, I promised God I would pay a certain sum, and just as I neglected the tithes, I did this also, but thanks to God's kindness and love this vow too is being renewed and paid. So dear ones, if you have the Church of God at heart and have been guilty of holding back your tithes (I judge no man, nor say this to offend any, only confess my fault, I am guilty) let's pay our tithes promptly and pay our vows and I'm sure if we can come to the Assembly of 1929 we will hear the glad tidings, "The church debt is paid." Yes, we can do mighty and all things through Him who loved us and through Him also we are more than conquerors. I feel the burden lifted as I write this, and trust I will have many more with me in keeping this request so the church can be entirely free.—Your humble brother under the blood, P. B. Powers.

My Sins Are Under The Blood

DUNN, La. (Feb. 12) — I am praising the Lord for His loving mercies to me. I'm just so glad that when He said, "Whosoever," he included me. I am a child of the King. My sins are under the blood and the precious Holy Ghost abides. Thank the Lord! I am a member of the dear old Church of God, the one our Saviour was talking about in Matthew 16:18 when He said, "Upon this rock I will build my church, and the gates of hell shall not prevail against it." O it is joy to serve a king who has all power, one who will never leave nor forsake us, but is ever ready to hear and answer the prayers of His obedient children. I promised the Lord if He would heal my family of the flu and give me faith enough that I would not take it, that I would testify of His power. Praise the Lord He rebuked the flu and I haven't taken it and am not expecting to, because Jesus says, Be not afraid only believe. Everyone who reads this, pray for me to ever stay humble to my Saviour and go with Him the last mile of the way. Pray for my family, that they will get closer to the Lord. Pray also for my loved ones, that are out in sin.—Mrs. Maude Strickland.

HOLINESS

God is glorious in holiness. "Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?" Exod. 15:11. Holiness unto the Lord. "In that day shall there be upon the bells of the horses, Holiness unto the Lord." Zech. 14:20.

We are commanded to worship the Lord in the beauty of holiness.

"Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness." 1 Chron. 16:29.

"And when he had consulted with the people he appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army." 2 Chron. 20:21.

"Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness." Psa. 29:2.

"O worship the Lord in the beauty of holiness; fear before him all the earth." Psa. 96:9.

Holiness becometh the kingdom of Christ.

"Thy testimonies are very sure; holiness becometh thine house, O Lord forever." Psa. 93:5.

That we might serve Him in holiness.

"That we serve him without fear in holiness and righteousness all the days of our life." Luke 1:74,75.

Perfecting holiness in the fear of God.

"Having therefore these promises dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2 Cor. 7:1.

The new man Christ, created in righteousness and holiness.

"And that you put on the new man which after God is created in righteousness and true holiness." Eph. 4:24.

Unblamable in holiness.

"To the end he may establish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints." 1 Thess. 3:13.

A call to holiness.

"For God has not called us to uncleanness, but unto holiness." 1 Thess. 4:7.

We are partakers of Christ's holiness.

"For they verily for a few days chastened us after their own pleasure, but he for our own profit, that we might be partakers of his holiness." Heb. 12:10.

Without holiness no man shall see the Lord.

"Follow peace with all men, and holiness without which no man shall see the Lord." Heb. 12:14.

Fruits of holiness.

"But now being made free from sin, and become servants to God, ye have your fruit unto holiness and the end everlasting life." Rom. 6:22. So dear friends, let us continue in holiness that we may be partakers of Christ's kingdom, and let us walk in the beauty of holiness all the days of our lives on this earth, and then in the end have everlasting life.—Your humble brother in Christ, M. D. Steelmon, Jr., clerk, Pleasant Hill, Tenn.

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N. CAROLINA STATE ASSEMBLY

Will Convene At
BELMONT, N. C. JULY 11-14

SOUTH CAROLINA CAMP MEETING

Will Convene At
GREENVILLE, S. C. JUNE 20-30
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VIRGINIA STATE ASSEMBLY

WILL CONVENE AT
SALEM, VIRGINIA MAY 20TH TO 26TH
Free Entertainment for Ministers—H. B. Simmons, Overseer

The Devil On The Go

MALLORY, W. Va.—I want to sound a note of praise to God thru the Evangel for the meeting that just closed at Mallory. We had a good time there. There were only three Church of God members there when the meeting started. We ran it ten days. They had the building taken away from us, but glory to God. I think we are getting another building. There were twelve saved, two sanctified and one filled with the Holy Ghost. Praise the Lord. We thank Him for them. The preaching was done by Brother Paul Ross, assisted by Brother C. G. McCane and the writer, Snowden B. McCane, Kistler, W. Va.

BORN AGAIN

Mrs. R. R. Newham

We find in God's Word that we must be born again. Nicodemus, a ruler of the Jews, came to Jesus by night, seeking knowledge and understanding. Jesus said unto him, "Verily, verily I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." Let us understand what the word born means. It simply means being brought into life, and again means another time, or once more. So many people have said this to me: "If a man is once born of God, he is always God's child." They seem to think that it doesn't matter how deep in sin he goes or how long he stays in sin, just so he has one time in life been born into God's family. It is surprising how the devil has some people blinded to God's Word, and poor deceived people, claiming salvation. I know of some in the holiness movement teaching just such doctrine. Why? Because of the need of studying God's Word. The devil has them blindfolded with what old Brother So and So says, or what old Sister So and So said. Such people will come at you with the human family as an illustration, saying, "If a child is born in Mr. Smith's family, it is Smith's child. I don't care what that child does, it is still that family's child." But we find that Jesus says, that which is born of the flesh is flesh and that which is born of the Spirit is spirit. Marvel not that I said unto thee, ye must be born again. A child that is born of the flesh is flesh and when it dies it is dead flesh; its body is dead to the family and can not come back again into that family. But that which is born of the Spirit is spirit.

We find in 1 Peter 1:23, "Being born again, not of corruptible seed, but of incorruptible, by the Word of God." 1 John 5:1 says, "Whosoever believeth that Jesus is the Christ is born of God." A believer is one who loves and accepts Jesus as their Redeemer. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him. We cannot say that Jesus is the Christ except by the Holy Ghost. When one is born of God he knows it and when one sins he is no longer a child of God's family. He is then a child of the devil, for we can not serve God and the devil at the same time. When one leaves God's family, or in other words, goes out in sin, he is no longer a child of God.

1 John 3:9 says, "Whosoever is born of God doth not commit sin for His seed remaineth in him and he cannot sin, because he is born of God." As long as one is under the blood of our Lord, he does not want to sin, but just as quick as one gets from under the blood the first thing he does is to begin to go out in sin, deeper and deeper, just as the prodigal son did. He left father's house and spent all his portion of the good things that father gave him, going down in sin until he found himself in the hog pen, the very depth of sin, but he came back to his father's house, and what did he say? He said, "Father I have sinned against heaven and before thee, and am no more worthy to be called thy son. Make me as one of thy hired servants." We see how the poor old father took him back home with much joy, and restored him back into his family. He was once more back in the house which he had left. Dear people, if we are one of God's children and go out in sin, we are no longer a child of God, but we can come back, repent and be forgiven and restored to Father's family.

Understand if one sins he is one of the devil's children. Dear people, do not let the devil deceive you, for no sin can enter heaven. If Jesus should call or come while one is in sin, they could not go with Him. I surely want to be ready for His coming. Bless His dear name! Study God's Word, don't let anybody make you believe things that are not in the Word. There is only one way to be sure and that is to search the Scriptures, study God's Holy Word and make yourself approved before God and man, that what you do and say might line up with the Word of God. God, help us as Church of God people to lift the standard up as we have never done before. Oh how we see the need of more people to teach God's Word. Saints, wake up and let's get busy about our Father's business. How can we expect a blessing from God if we fail to use the talent that God has given us? I see my own shortcomings on this line. I have lost some precious time that I could have given to God's work, but by His help and grace I mean to step out on the firing line and be a real live soldier

We Shall Meet Our Departed Loved Ones Again

NASSAU, N. P. Bahamas.—(Dec. 11)

I praise the Lord this morning that I am still saved and sanctified. I feel it my duty to write a few lines to the Evangel. I cannot help but think of our dear Brother Lee who has passed away. The family and all the Church of God have my sympathy, as we all loved our dear overseer as a Spiritual Father. This is what I have to comfort me, 1 Thess. 14:18, "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." For this we say unto you by the Word of the Lord, that we which are alive and remain unto the coming of our Lord shall not prevent them which are asleep. For the Lord Himself shall descend from the heavens with a shout, with the voice of the archangel, and with the trumpet of God, and the dead in Christ shall arise first. Then we which are alive and remain shall be caught up together with them in the cloud, to meet the Lord in the air, and so shall we ever be with the Lord. Wherefore comfort one another with these words."—Sarah Major.

NO CONDEMNATION NOW

ROME, Ga. (March 4)—"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit." I am praising my dear Savior this morning for His wonderful saving grace, and for the peace and joy I have in my soul. Dear readers, I want to thank the Lord for sending Brother Otis Smith to Rome. The Lord is wonderfully blessing his work here and he is giving out the Word uncompromisingly. The Lord is working in our midst and we are looking forward for a better time. May the Lord bless all who read this. Pray for me that I may run this race with patience. Your Sister in Christ.—Mrs. C. S. Richardson, 100 1-2 7th Ave.

Pleasure Seekers Soon Become Restless

SANDERSVILLE, Ga. (Feb. 28)—I promised the Lord if He would heal me of a severe cold (which was something like flu) I would testify thru our dear little paper, and I am going to keep my promise, for I am sure it is better not to make a promise than to make one and not keep it. He does not come in a hurry every time, but He will surely come if we will only trust Him, bless His name!

I praise Him for the way He keeps me each day of my life. I also thank Him for the trials and tests He brings me thru. I have persecutions to bear but Jesus is a friend that sticketh closer than a brother. He will help us bear them everyone. I ask each of you to pray for me that I will get closer to the Lord, and do His will at any and all times. I am looking for the coming of our Lord at any time. St. Mark 14:33 says, "Take heed, watch and pray, for ye know not when the time is." So I want to have on the breastplate of righteousness, that I may be able to stand in that evil time, for perilous times are upon us to-day. People are going every direction, seeking pleasure. I have never seen people so restless as they are in this day and time. If any preacher feels led to come to Sandersville, Georgia, do not fail to obey.—A sister, Nora Todd.

On Victory Side

CLIMAX, Ga. (Feb. 28)—I want to praise the Lord to day for what He is to me and for His wonderful healing power. I was sick with fever and had taken medicine and had the doctor twice, but I had the fever right on. I laid the medicine aside and asked God to heal me, and praise His name. He healed me right then and I have not had any fever since. Have been feeling better than I have in three years and I give God all the praise for it. I feel like I should tell it, and I want the prayers of the saints everywhere, that I may hold out and continue to trust God with everything. I am saved, sanctified and the precious Holy Ghost still abides, and I belong to the dear old Church of God, which I know is the right one, for God showed me plainly that it was the right Church, and I have seen nothing to cause me to think otherwise. Please pray for me that I may stay on victory side, and pray for my family that they may be saved before it is too late.—Mrs. Ethel Godwin.

for God. I find lots of work to do at home among the neighbors, and the best testimony I find for Jesus is to live the life and never lose an opportunity to teach God's Word. Let's try to talk about God's Word instead of our brothers and sisters. Let's lift up Jesus and press on to the mark of the high calling. Please pray that God may use me for His glory.

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The Needs of The Day

We are living in the day of hurry and competition. Every town, country, state and nation has its hobbies. The cries of one group is "Good roads and better schools." Another, "Better law enforcement," another "A more adequate army and navy," still others cry, "A league of nations, or a world court." Some cry one thing and some another. All are trying to find a means whereby the world may be saved and an era of peace ushered in. If education could have saved the world, Greece would have made a paradise of the world, and if a great city meant salvation, Nineveh was a heaven. And if good roads and law enforcement would redeem a nation, then Rome would have brought the millennium. If a league would bring peace, the World War would never have been fought.

The day of enlightenment has taught us not to object to any of the above mentioned things but to look deeper into the hidden mystery, and ascertain the cause of the world's present condition.

The ecclesiastical organizations saw the real need of the world and became alarmed at conditions being thus. It stirred up their zeal for truth and right, and led them to fortify against the power of evil, lacking the knowledge of saving grace. Under these conditions we can expect nothing but larger and costlier church buildings and better schooled preachers, and a larger membership—the preachers promising their members peace and liberty.

This afore-mentioned promise drew the world, with all its wrath and fame, to seek shelter under the wings of the Church. But their days of expectation and disappointed anticipation gave way to lasciviousness, the partakers, working out their own damnation and destruction, and being Satanic powers, to deny their Lord and Saviour Jesus Christ, and denying the existence of either heaven or hell. After these afore-mentioned improvements and the great advancements of the church in wealth and power with the governments of the world, and the failure of all to establish peace and happiness in this present world, what does the world really need? For the answer, the Bible gives the key—A world-wide revival of genuine old-time salvation, a salvation that regenerates the hearts of men. This, and this alone will bring peace to men, stop wars and bring peace to all nations. Religions alone aren't sufficient to bring light and liberty, for some religions, as promulgated by the spirit of animosity, go to the extent of demanding human bodies as burnt offerings. Give us a religion that does not destroy nature, but subjects it to the powers of God, changing it to grace—one that produces a devoted sacrifice of perfect love, love that has magnetism to draw the weary, disappointed, hopeless human race to Jesus Christ. Give us shepherds who will obey the commands of the Lord. "They need not depart; give them to eat."

Obeys this one command, and the newspapers will not be filled with accounts of suicide and other heinous crimes of all descriptions. If the Church will put on Her snow white garment and make herself ready for the coming of Christ and the Marriage of the Lamb, instead of the shows and movie houses being crowded, the churches will be full of satisfied hearts and happy souls. We need more family altars, more fathers and mothers, who, knowing Christ as a personal Saviour, will teach the Bible to the children around their fireside. This equity given to the world, the American eagle will fold his wings and lay down his arrows of war; the bear of England will cease to growl, the lion of Babylon will eat straw with the ox, the tiger of Rome will be as harmless as its cousin, the kitten, and the dove of peace will spread her downy wings of peace and love over all nations, and the vine of peace will entwine all hearts together, becoming an anchor of peace, giving faith in one Lord and one baptism. Amen.—J. C. Farmer, 723 Newbern Ave., Statesville, N. C.

Healed Immediately

AUBURNDALE, Fla.—The Lord is still healing at Auburndale. I praise the Lord this afternoon for the blood of Jesus, bless His Holy name, the one who died on the cross to save us from the sins of this world. Monday, Jan. 21st I was taken with the flu. (I guess that is what it was). I was sick Monday and Tuesday, and Tuesday I was real sick, and my mother and my aunt tried to get me to take some medicine but I would not take it. There is not any Church of God here so I asked my husband to go down after Brother and Sister Miller (They are Pentecostal people) to pray for me and while he was gone I asked the Lord to heal me. If I was His will, I want to tell you I went to perspiring, and he wasn't gone but a few minutes till the fever had gone down, and they came and prayed for me and I am able to be up. To-day is Thursday and I got up this morning and cooked breakfast and washed the dishes and am feeling better. My throat is still sore, I want all who read my testimony to pray that I may ever be found doing the Lord's will at all times.—Mrs. V. C. Smith.

Trials make us Stronger If We Overcome

DODGE, N. DAK. (FEB. 19)—We

want to praise the Lord for divine healing. During all the sickness that came in our home—all three of our children were down with flu, no one near to call for help, (all the saints are living a long ways off), the weather was cold, but praise the dear Lord, our God was at hand when we called upon Him for help. Our little ones rested that night. The next day they were up. Ah, how I praise our dear Lord! He is so wonderful to us! My wife was sick also and the Lord healed her. We are now stronger on divine healing. We are both saved and are trying to stay with the Lord. We know He can help us when no one else can, and He is always ready when we call upon Him. We ask the saints of God to pray for us, that we may get closer to the Lord and learn more of Him.—Mr. and Mrs. A. W. Sage.

God Can Work And None Can Hinder

ROCK HILL, S. C.—I want to praise the dear Lord this evening for all He has ever been to me. I am glad I am saved and sanctified thru the blood of the Lamb, that taketh away the sins of the world. I also thank Him for His wonderful healing power. I could hardly see to read or do any thing for almost a year, but the people prayed for me. It seemed that my faith was weak and I was not healed at the altar, but the next evening as I returned thanks for the supper, (all by myself) I said, "Lord I am looking to you to heal my eyes," and it seemed like I could almost feel it leaving then, and I haven't been bothered with them but very little since. I can see now to read His blessed Word. I have been in this way of holiness for almost four years and have not received the blessed Holy Ghost yet. Pray for me and my mother, that we may meet the condition and go thru and receive the blessed Holy Ghost and fire from heaven. I feel the need so much of having the blessed Comforter. I have been afflicted in other ways besides my eyes for the last seven years. I ask the Lord to give me faith and heal me if it is His will. I am a member of the Church of God at Rock Hill, S. C. and am trying with all my heart to live according to her teachings. Brother George Cooper is our pastor and he surely feeds our souls with the blessed Word of God. I also ask the prayers of all the saints of God for my unsaved husband, that he will fall in love with the way of holiness and not be a hindrance to me. I have two little boys. I am asking the Lord to help them as they grow up, to love this blessed way, and that real soon I will have the pleasure of a happy home of prayer. I love Jesus more than this world, and mean by His grace and help, to stay pure in heart until He comes back for His own, or calls me to go. Mrs. Nellie Sexton, Buna Vesta St.

TWO MIRACULOUS HEALINGS

DAYLIGHT, Tenn. (Feb. 15)—This morning I must pay my vow. I promised the Lord if He would heal my daughter, 22 years of age, of something like nervous fits, I would testify of it. On Monday night Feb. 11th my sister and her husband came to stay so we had prayer and laid the Evangel on her body in Jesus' name. She got easy and rested good the rest of the night. On Tuesday about 11 o'clock she grew worse. We all tho't she was about gone but the good Lord was not ready for her to go, praise His name! She revived about 1:00 o'clock in the afternoon, so we sent for Sister Freed to come. Ten came in besides our own family, so we commenced praying and singing at about 8:00 o'clock, and about 9:00 o'clock the Lord healed my daughter's body. She got up out of her bed talking in tongues and dancing all over the house, praise the Lord. She is still up and feeling fine. Praise the Lord for His goodness and mercies to His children! There was another girl healed the same time, and another was calling upon the Lord to save her from sin. O what a good service we had. I am writing this to fulfill my promise and to the glory of God. I hope this will help someone else to be stronger. We had the doctor three times, but he did not do her any good, but the Lord came to our rescue and healed her.—Her mother, Alice Ritchey, Rt. 2, Box 77.

I KNOW HE CAN HEAL

WESTVILLE, S. C. (Feb. 11)—I praise the Lord this evening for what He is to me. I praise Him for saving, sanctifying me and adding me to the Church of God. Bless His name! I want all who read this to please pray for me to be filled with the Holy Ghost and also pray for my friends and loved ones who are out in sin, that they will be saved before it is too late. Please pray for my head and eyes, that the Lord will heal them. I know He can heal and will heal, if I only trust Him.—Your sister in Christ, Mrs. Isabel Mills, Rt. 1.

WITNESSES FOR God

NORRISTOWN, Penna. (Jan. 22,

1929)—I want to thank God for saving sanctifying and filling me with the Holy Ghost, and fire, and how the Lord has helped me to live the life in my home. My grandson five years of age, has been very sick unto death with flu. He has been trusting the Lord to heal him when he gets sick. We never gave any medicine or had a doctor. The dear Lord Jesus, is our healer.

I have been sick but the Lord healed me and I did not take any medicine. My grandson's faith is in the Lord. We have had four deaths in our family in the last two months. The Lord kept me thru it all. He is worthy to be praised for all His goodness to us, and all they that put their trust in Him and I am always so glad for the Church of God Evangel. I get so much good out of it, thank God for it all! I am a subscriber and would not be without it in my home, praise the Lord. The Lord is blessing the work in the Church of God here in Norristown. Brother Hamilton is our pastor. We thank God for him and all the good work the Lord is doing thru him. We thank God for Jesus and that we are witnesses for Him. Your sister in Christ.—Mrs. Lillian Reddicks, 341 East Airy St.

Tried Every Remedy—All Failed

LAFAYETTE, Ga.—I want to thank and praise the dear Lord for His love and keeping power. He saved sanctified and gave me the sweet Holy Ghost over three years ago, and He has kept me ever since. He is my healer too. He has healed me so many times. Before the Lord saved me I was sick all the time, nothing but a burden and expense to my husband, but when the Lord saved me He healed my body too, praise His name! But after a while the devil afflicted my hands with eczema, better known as tetter. It was so hard to trust the Lord with my hands. The enemy told me to rub just a little salve on them and it would help them and that there was no harm, so I tried very remedy I could hear of and they got worse all the time. I had to do my work with rubber gloves on. If I put them in water it hurt them and made them worse. I went to several doctors and they said it was hard to cure and would take a long time. But all the time I knew the Lord could heal them, but some way I just could not trust Him with my hands, as I did my body. One day Brother Burk and Brother and Sister Trim were at my home and prayed for me. I promised the Lord I would use no more remedies except olive oil, so I used the oil and they got better. I still wore the gloves, but as the winter came and the weather got rough and bad, they got worse again—this time worse than ever. I would pray and trust the Lord the best I could, so one morning I was so burdened I could hardly live. It seemed more than I could bear. I went into the kitchen to wash the dishes and my hands were so sore that I dreaded my work, so I got down on my knees and prayed and asked God to heal my hands and as I prayed the Holy Ghost witnessed, but the burden was still there. When I arose I never had any victory over the disease. I can't tell just how I felt, but I turned again and fell on my knees, this time more in earnest. I arose to put on my gloves to begin washing the dishes, and a fear came over me. I looked up and asked God to show me what He wanted me to do, and a greater fear came over me. I was afraid of the gloves, so I threw them down and put my hands into the water, and then the victory came, praise the Lord! My hands are almost well, they have never been sore any more. They are a little rough in places, but I am not afraid of water, nor afraid to eat anything I want. So pray for me, that I will obey the Lord and walk in the light, live a good life and do His will at all times. Your sister.—Mrs. E. W. Landers.

LOVES THE GOSPEL

MT. AIRY, N. C. (Jan. 16, 1928)—I want to write a few lines of testimony thru the Evangel. My subscription expired some time ago, but I am going to renew it, as I don't feel like I could do without my Evangel; it is food to my soul to read it. I praise the Lord this morning because I am saved, sanctified and baptized with the Holy Ghost and belong to the dear old Church of God. I surely do love the church because it stands for the Full Gospel. The gospel is the only thing that feeds our hungry souls. I do enjoy reading the paper and the good sermons and testimonies which are in it, but I miss Brother Lee's good articles so much; they always made me happy to read them. I ask the Christian people to pray for me.—Susie Beck, Route No. 2.

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Count Your Blessings

DAYLIGHT, Tenn. (Feb. 16)—I

feel led to write and tell you all about what the Lord has done for me. He has saved, sanctified and baptized me with the Holy Ghost, praise His name! I was sick for thirteen days having nervous fits. I did not know anything part of the time. Mother sent for Sister Freed (and there were others came in also) on Wednesday night. They had prayer service and the Lord healed me. After they had prayed, my aunt began to sing, "Count your blessings," and the great power of God struck me and I was healed instantly and came out of the bed praising the Lord. There was another girl headed of heart trouble about the same time. The devil attacked me yesterday with those spells again, but I believe this morning I have the victory, as I am feeling fine, and up at work. I am writing this with a hope that it will be a help to someone else, and to the glory of God.—Esther Parsley.

Witnesses For Him

CLIFFVIEW, Va. (Mar. 4)—"I therefore the Prisoner of the Lord, beseech you that you walk worthy of the vocation wherewith you are called." The above Scripture has reference to us, who profess to know our Saviour in the pardon of sins. We should maintain a life of uprightness, a life of truthfulness and honesty, a life of devotion to our Saviour who has called us out of darkness into the marvelous light and liberty of grace. We who are followers of the meek and lowly Nazarene, the One who had so great love for lost humanity that He was willing to come to the earth and suffer the shameful death on the cross that thru His death and suffering we might be saved from an awful life of sin, without which we could not have been saved. Friends, these are thoughts worth thinking about, while there are many to-day who ignore the precious Word of the Lord and go on heedlessly as though it did not concern them, when it says, "If the righteous scarcely be saved, where shall the sinner and the ungodly appear?" The Bible tells us that Peter followed the Lord afar off. The question with us is, will a far-off walk with the Lord qualify us for the hour of trial and temptation? The Scripture tells us to take unto us the whole armor of God, that we might be able to stand against the wiles of the devil. Did Peter have on the whole armor of God when he denied his Saviour? No. Jesus told His disciples if He went not away, the Comforter would not come, but if He went away He would send Him. Let us note the boldness of Peter, after he received this wonderful Comforter in Acts 2: 22, 23 Ye men of Israel, hear these words, "Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs which God did in the midst of you. As ye yourselves also know, him being delivered by the determinate counsel and foreknowledge of God, ye have taken and by wicked hands crucified and slain." Also in Acts 3: 12-19, we see how far Peter was from denying his Lord after he had gotten this qualification for service. He stands up in the face of those Jews and tells them how they have crucified his Saviour (whom he himself had denied before that). So we see it takes the power of the Lord to help us stand. If we do not have it we can never stand the tests we will have to go thru with. We read how Peter had to repent and weep bitterly after he denied his Lord, but he got back to God and was in the number at Pentecost when the wonderful Holy Ghost was poured out, and he preached a sermon that day which converted about three thousand souls. Jesus told His disciples to not depart from Jerusalem but to wait for the promise of the Father, and that they should be witnesses for Him in Jerusalem and Judea and Samaria and the utmost parts of the earth. So we see what our duty is after we have received this wonderful experience—to testify and be a witness for Jesus and to hold up the light to this lost world and let them see that there is something in living for God. Dear friends I feel like pressing the battle on for our dear Lord, for I feel like the time is short in which we have to work, and accomplish something for our Lord. The devil is on his job, working so hard to drag poor souls to destruction. I am glad of the privilege of trying to write a few lines to the paper.—R. L. Shaw

Loves God's Church

SPENCER, Tenn.—The Lord healed me and the children. I promised Him I would testify thru the Evangel if He would heal me, and I failed, so I ask everybody that believes the Lord can heal to pray for us. I cannot praise the Lord enough for what He has done for me. We can't be with Church of God people often, we live so far from church we do not get to go often in winter. I love the Church of God and her teachings so I ask all who pray to pray for me that I may stay true and humble, and do more for my Lord.—Mrs. Sam Hittcock

GUARANTEED SUCCESS

"Certainly I will be with thee."—Ex. 3:12.

This was God talking to Moses. God told Moses He would be with him. So dear ones, He will be with us. Many times I get discouraged, then I think of the guarantee—"Certainly I will be with thee."

(1) In order for the Lord to be with us, we must obey Him. "Obey my voice and I will be your God, and ye shall be my people." Jer. 7:23. It is wonderful to obey God. I remember when holiness first began to spread out from Cleveland. When I first received the Holy Ghost, a man living on a farm joining mine, made threats that he would whip me. One day I was plowing, I heard him cursing his horse just across the fence. The Lord wanted me to go and talk to him about his soul but I was afraid. I knelt between the plow handles and said, "Lord, he will hurt me." The more I prayed the worse I felt. I would plow a while then I would pray. Finally I made my way thru the fence. I spoke to him and he spoke like he was very angry. I began to talk to him about his soul. He looked at me with tears in his eyes and said, "I want you to pray for me." I went back to my work feeling good. The burden was gone. Listen to the guarantee—"Certainly I will be with thee."

The Lord told Joshua for him and all the men of war to march around the walls of Jericho six days, and the 7th day seven times, which made thirteen times, and they shouted and the walls fell. Joshua 6:3. Come on boys, let's keep marching around the walls of sin. We have the same God that Joshua had. Someone may say, "I can't do much." Do you remember the poor woman that broke the box of ointment and poured it on Jesus' head? The people began to grumble. Jesus said, "Let her alone, she hath done a good work. She hath done what she could." Mark 14. I was attending a revival meeting one time when I was a sinner. The preacher would preach but didn't do me any good. One day he made an altar call. I did not feel like going. I was a bad sinner. An old lady came to where I was sitting and just laid her hand on my shoulder. I looked up in her face and I could see the tears in her eyes. She did me more good than the preacher. I knew she lived the life. O that is what it takes—living the life—to win souls for Jesus. If our people would all live the life we profess, we would have better success. It means something to say we are sanctified. "She hath done what she could," that is all God requires of us. When they hid Moses in the little ark to keep Pharaoh from killing him and Pharaoh's daughter looked down in his face, he looked up and wept. He did what he could. She sent after a nurse and got Moses' mother. No doubt that mother, when she hid her baby, was trusting in the Lord. "Certainly I will be with thee."

David obeyed the Lord and killed the giant. They made fun of him but the Lord was with him. We can't do anything without the Lord. He has promised to go all the way with us. It makes us feel good to obey the Lord. Bless the Lord! I feel good now.

(2) Next, in order for the Lord to be with us, we must be humble. "If my people, which are called by my name, shall humble themselves, * * * then will I hear from heaven." 2 Chr. 7:14. We have to humble ourselves before the Lord will hear us. That is the trouble with us today, we are not humble like we ought to be. God resisteth the proud and giveth grace to the humble. James 4:6. Submit yourselves to God, resist the devil and he will flee from you. I believe that (pride) is the cause of many people going back in sin. O may God humble us down at His feet where He can use us. So many people are going the downward way. Let's pray and keep our eyes on Jesus and don't look at the surroundings. The devil has so many things for us to look at. I would rather die than to go back in sin. O how good the Lord has been to me.

(3) In order for the Lord to be with us, we must pray. He tells us to pray without ceasing. Many times we will pray and get no answer. It is our fault. We give up too quick. I lived at Chattanooga one time and got in debt. I had to move to some country church. I couldn't pay my debts. I owed \$50.00 house rent and \$27.00 grocery bill. I told them I was going to move

and I would send the money back to them along as I could. When I had moved, I didn't see any way to get the money. They didn't give me much for preaching and we could hardly get enough to eat. But I wasn't worrying over that. I studied about my debts. I began to pray for the Lord to make some way for me to pay the debts I owed at Chattanooga. I went to preach at one of my churches and they never gave me anything. After I went to bed I prayed and studied most of the night about how I would get the money. Next morning I got up and went in the room. One sister said, "Brother Prince, I have sold some land for \$540.00 I am going to pay you my tithes." So in a few days I got some more money. I sent the man whom I owed the house rent, \$25.00 and told him I would send the rest just as soon as I could. I sent the grocer all of his \$27.00. I received a letter from the man whom I owed the house rent and he sent me a clear receipt. He said the East Chattanooga church had paid the other \$25.00. That bothered me. I thought he had been talking about me, so I wrote the pastor and asked him if he had been talking about me. He said that he had not said a word about me but they just wanted to help me. That made me feel good.

Listen at the guarantee, "Certainly I will be with thee." I thought I was going to die a few nights ago. I had to leave the church. The saints just stood around the bed and prayed. I began to think and to examine myself to see if there was anything between me and the Lord. I could not find anything so the Lord healed me and I got happy. Bless the Lord, and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits, who forgiveth all thine iniquities, who healeth all thy diseases. Psa. 103:1,2. No doubt David became discouraged just like we do many times, but the Lord will heal us if we will have faith in Him. "Yea, though I walk through the valley of the shadow of death, I will fear no evil for thou art with me, thy rod and thy staff they comfort me." Ps. 23:4.

"Certainly I will be with thee." When we get sick let's look up and open our mouths like a little bird when the mother bird flies over the nest with the food, and let the Lord heal us. I think many times of Brother F. J. Lee's good sermons on divine healing. They encouraged my heart.

(4) Will it pay to obey the Lord? Behold, I come quickly and my reward is with me, to give every man according as his work shall be. Rev. 22:12. O what kind of work are we doing? Let us work in a hurry. Payday is coming. Some of us preachers do not get much for preaching, but bless the Lord there will be a better payday some time. I look at this little weakly body of mine and I think it would be better for me to go and be with Jesus, than I think of so many people in sin and I want to work a while longer, so I would be glad every one who reads this would pray for me.—C. H. Prince.

SEEKING THE LOST

PULASKI, Va. (Jan. 22, 1929).—For some time I have felt impressed to testify thru the Evangel, and I want to be obedient to my blessed Saviour. I praise Him for this great salvation, and for the determination that I have in my heart to go all the way, by his grace and help. I praise Him for the way He has blessed my home. He has saved my husband from a life of sin, for whom I have been praying for ten years. So dear ones, don't get discouraged just live the life and hold on to God's unchanging hand and you will win the victory by and by. 1 Peter 3:1. "Likewise ye wives, be in subjection to your own husbands, that if any obey not the Word, that they also may without the Word be won by the conversation of the wives." Thank God for the love I have in my heart. The Word says, He that loveth is born of God for God is love. If we all loved as our blessed Saviour would have us to there would be more dear ones won to Jesus than there are, and if there ever was a time we ought to love one another and pray for one another, it is now, for we see so many dear ones that once knew the Lord and His great love and have fallen by the wayside and we know the Lord has commanded us to leave the ninety and nine that are safe in the fold, and go out after the sheep that have gone astray, so dear ones, it is time we were getting our pure minds stirred up and doing something for the Lord, and then the world can see that we have the love

OBITUARIES

GOZA

On Feb. 21, 1929 the death angel visited the home of Sister Goza and claimed for its victim her beloved husband, Brother S. T. Goza. He was fifty-eight years and a few days old. He was a man of high Christian character and sound doctrine. He had been a member of the Church of God for several years and was a true member. He was always ready to do his part at any time. He always paid his tithes and tried to get others to pay them. He was a good husband and was loved by all who knew him. He will be missed by loved ones and a host of friends and by the church, out we can say with a clear conscience that our loss is Heaven's gain. He left a faithful wife, three girls and three boys to mourn his death, besides other loved ones. His death was a shock to all who knew him as it was unexpected. He died with heart trouble. His body was laid to rest in the Long Branch cemetery, near Cairo, Ga. The funeral service was conducted by his pastor, L. H. Griffin.

Thou art gone our precious husband Never more can thou return, He is sleeping over yonder Only sleeping till the resurrection day.

—His pastor, L. H. Griffin.

BETHEL

On Jan. 8, 1929 the death angel visited the home of Brother Johnny Bethel of Green Turtle Cay, Abaco, Bahama Islands, and took him away. He was thirty-eight years and nineteen days old. He was a member of the Church of God at this place. He was afflicted with a cancer on the face, being troubled with it about three years, but confined to the house about one year. It was wonderful to look at him and see how patient he was in such agony and suffering. He had anointed handkerchiefs from Brother L. G. Rouse but it seemed that it was the Lord's will for him to suffer a while. He was converted about 11 yrs. ago, sanctified in Nov. 1927 and baptized with the Holy Ghost on Aug. 7, 1928. After doing all that could be done, he committed himself into the Lord's hands and sometimes when his suffering seemed to be almost unbearable, he was heard to say as Job of old, "Though He slay me yet will I trust Him." He realized that the Lord allowed him to be afflicted for a wise purpose and he was quite satisfied that it was the Lord's will. He was perfectly resigned and surrendered all into the hands of the Lord. Many who visited him remarked about his patience in so much pain and suffering. He was of a quiet disposition, no body's enemy, a good neighbor, and a good husband and father. He leaves to mourn his death, a wife who was very faithful to him, hardly leaving the house after he was taken down, a mother who loved him and did all in her power for him, one little daughter and many friends. His funeral was conducted by Brother Osborne Roberts and his body laid away in the home cemetery, there to await the redemption of the body on the great resurrection day.

A friend and brother has passed away But we hope to meet him on the resurrection day.

And soar up together beyond the skies To the land of no more sad good byes.—A brother who loved him, H. B. Roberts.

GREEN

On Jan. 22, 1929 the death angel visited the home of Mr. and Mrs. Melnon Green and claimed their little darling baby, Junior, age one year ten months and six days. It was hard to give our little darling up but Jesus loved him best and took him home where suffering and sorrow will be no more. We grieve not as those who have no hope. We know he is asleep in the arms of Jesus. He was a tiny bud on earth to bloom in Heaven. He will be missed, but if we live true we will meet him on that golden shore.

He leaves to mourn his death, a father, mother two sisters one brother, 2 grandmothers, one grandfather and a host of relatives and friends. Funeral service was conducted by Brother Calnon Moore and his body laid to rest at Sardis cemetery. Pray that the father and mother will give their hearts to God and be ready to meet him.

An this jewel, how we miss him, Miss the little smiling face, Miss the cooling happy laugh, Yes, we miss him in every place.—Two who loved him, his aunts, Mrs. Anchor and Mildred Green.

KEEN

On January 17th the death angel came and took from our midst our dear and only sister, Mrs. Mollie Keen. She was born May 9th, 1856. She joined

of God in our hearts. I ask everyone that reads this to pray for me that I will be found doing the will of my Father.—Mrs. C. E. Andrews.

ed the Methodist church when nine years of age and was a true Christian and was always ready to help the sick, the poor, and the needy. She was full of good and kind deeds. She leaves five children, two sons and three daughters, one sister, one brother and a host of relatives and friends. O how we miss her, no one but the Lord knows. She was living with her baby girl and she did everything for her that human hands could do. The saints prayed for her but God knew best and our loss is Heaven's gain, so dear ones, let us not weep any more for she is at rest and her sufferings are all over. She had the flu and was very sick for a month. Weep not dear ones, as those who have no hope, for if we keep true to God we shall see her again and will never have to part from her any more. Written by her only sister.—Mrs. A. L. Gilbert, Luzan, Texas.

ANDREWS

The death angel visited the home of Mr. and Mrs. Shell Andrews Tuesday night March 5th, 1929 about 10:00 o'clock and claimed their baby boy, age two years. He was sick only a short time; he took sick Monday night and died Tuesday night. We can not understand some times but God knows best. He leaves a mother, father, 2 brothers and three sisters and a host of relatives and friends.

A place is vacant in our home that can never be filled. Elvin, how we miss you. Your place is vacant at the table. A voice I heard so much is still; the little clothes you used to wear are all around us here. The patterning of your little feet we hear no more; your smiling face from us is gone, no more in this world we will see but darling, mamma is coming some day, then I can see your face and feel those little arms around my neck once more, to say goodbye no more. Mother knows you are sleeping sweetly. One who loved him.—Ina Andrews, Marked Tree, Ark.

PARKER

The death angel visited the home of Mr. W. B. Kirby, near Henning, Tennessee on March 21st, 1929 and claimed for its victim our dearly beloved sister in Christ, Sister Parker had been in declining health for some time and too she was getting up in years. She had braved the storms of life for a great number of years and the writer feels that death came as a friend to Sister Parker, to release her and give her glorious liberty from the toils and cares of this brief estate. It was my pleasure to visit in the home of Sister Parker when she was with her daughter at Union City, Tennessee, and have heard her shout and tell of her love for her Saviour. She was a member of the Church of God at Graves Chapel, Tennessee, and she attended church often when she was able. I have seen her when she seemed almost unable to walk, but would go to service and her face would shine with the glory of God. We feel that mother Parker will be sadly missed by many, yet we feel that she has only left us for a short time. The uniting time is coming soon, and parting will be no more. She has just stepped into glory and left the door ajar, and we shall soon follow. May God bless the relatives and all the bereaved. It is my desire that I may live to meet Sister Parker at the close of this weary journey. Soon the wintry grave shall give away to the Spring of Resurrection and the Summer of Glory then shall all the heirs of glory inherit their eternal kingdom. Yes I believe Sister Parker will be one of that glad number. One who knew and loved her.—(Miss) Louise Evans, Fulton Kentucky.

TAYLOR

On April 15th the death angel visited the home of Mrs. Mollie Taylor and took away her companion, Mr. Fratis Taylor. He was a good Christian man, good to his dear companion and was a member of the M. E. church. On Sundays he would take ten and twelve persons across with him for dinner. Everyone loved him for his kind deeds.

Precious husband you have left me I know you are not so far away Just over the clouds in the beautiful land of day.

Waiting there for me. I am so lonely since you left me here alone. But after all, I am not alone, for Jesus is ever by my side. I miss you in our home dear, I miss you at the table, your place is vacant and never can be filled. My heart is sad and lonely. You was so kind and gentle to me—never frowned at me and thru all your sickness you bore it with patience. I will meet you some glad day. His wife.—Mrs. Mollie Taylor.

SIMPKINS

On Feb. 17th at 2:00 o'clock the death angel stole quietly into the home of Richard A. Simpkins and claimed the sweet spirit of his beloved son, Walter, who was 23 years and nine months old, his birth date being

WE TRUSTED THE LORD

ST. JOSEPH, Mo. (Jan. 22, 1929).—

I want to praise the good Lord this morning for all His blessings and benefits and especially His wonderful healing power. Just before Christmas our three small children were in bed with the flu. One was real sick. Before they were out of bed, in the same week, husband and I both took the flu. We trusted the Lord and He healed everyone of us. The baby had a large abscess on her back as the result of the flu, and the Lord healed it too. I promised the Lord I would testify of His healing power and I want to keep my promise to Him. I want everyone to pray for me. I have a needle in my hand, it has been there since the middle of last summer and has been giving me trouble, so pray that God will remove it. I want to be an overcomer. Mrs. Sylvia Blackwell, Inza Station, St. Joseph, Missouri.

I AM GLAD FOR VICTORY

CHARLOTTE, N. C.—I am praising Jesus this morning for victory in my soul. I praise Him for this deep settled peace, and for ever saving, sanctifying and filling me with the precious Holy Ghost. I am glad I can take Him as my healer. I thank the Lord for the dear old Church of God in Charlotte and also for our pastor, Brother J. P. Hughes, and his family. We have so much to praise the Lord for that we don't know how to begin and how to end. Sometimes our path grows so dark and dim it seems that there is no way of escape for us, but just before we sink in despair Jesus spreads a glow of light on our pathway.

We are having a wonderful revival at our church. Souls are being saved, sanctified and filled with the Holy Ghost and some are being reclaimed. We like our pastor. He preaches the old time Gospel. We desire the prayers of the saints everywhere that we might keep humble and stay on shouting grounds until Jesus comes. Pray for me and my friends and loved ones.—Your sister in Christ, Alma Martin.

ON FIRE FOR GOD

SCHOOLFIELD, Va. (Jan. 26, 1929)

—I want to praise God thru the Evangel for saving me from a life of sin, sanctifying and giving me the precious Comforter, and for adding me to the Church. The little church here at Schoolfield, Va. is on fire for God. I want to praise God for a pastor that surely does feed the soul for we are built up. Pray for us, and especially do I request prayer for my parents, my husband and my children. I want to stand true and be ready when Jesus comes, for it won't be long, I'm sure. Let us all do what we can for God and we will get paid well. Your sister for God.—Alice Burchett.

of relatives and friends.

Jesus has taken a beautiful bud, Out of our garden of love Bore it away to the City of God—Home of the angels above.

Of course the home is lonely, Their thoughts are far away, Thinking of little Bonnie Raye In the arms of Jesus to stay.

Daddy misses her sweet smile, Each even when she comes home, Mother misses her presence, Since from them she has gone.

We can never meet her here any more, As for her we often sigh, But in Heaven we will meet again Where we'll never say good by.

Written by a cousin who loved her dearly. Esther Gammit Bude Miss.

The Mystery of The Trinity

E. L. Simmons, Author.

This is a duplicate of the sermon which was delivered by Brother Simmons at the 22d Annual Assembly. While he was speaking, several times the power fell and the Lord put His approval upon this message. This being one of the reasons that the author composed and put it into print.

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